

## Shoreline Insertion Order

**Insertion #**

321498

**Submitted**

2022-04-28 12:49:49

**Sales Rep**

L-101 Jeriann Steiger

**Account Name**

City of Hart

**Advertiser Status**

Existing

## Product Details

**Product**

Legals

**Caption**

Budget Hearing

**Color**

No

**Size**

2x3 ??

## Publications

**Publication 1**

9OHJ

**Price / Day**

\$0.00

**Date(s)**

Thu 05/05/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[jsteiger@ludingtondailynews.com](mailto:jsteiger@ludingtondailynews.com)**Tear Sheets?**

No

**Copy Instructions**

I will forward to Robin.

**Artwork**

- [budget-public-hearing-05-24-22.docx](#)